## Dennis Farber Solo Show

Friday, January 28–Sunday, March 13 Reception: Friday, January 28, 5–7pm

Maryland Institute College of Art Bunting Center: Pinkard Gallery

The five albums bind together images both found and made. Some of the images are from Jewish archives. Some are cabinet cards of obscure provenance. Some are my own photographs, both straight and manipulated, and some original collages. None are intended as documentary; rather, they invite visual and narrative connections, stories to be imagined, and questions to be asked.

As we turn the pages of these albums, we don't know what happened to the subjects of these photographs. We search for clues to what their lives may have been—happy, difficult, productive, cut short—and wonder what combination of illness, violence, happiness, or happenstance they encountered at the end.

As Amy Eisner, whose poems accompany this exhibit, commented, "the albums are a place of peace for those who died violently and a disturbing place for those who died peacefully."

Though clear allusions to the Holocaust other atrocities are referenced, the images as a whole do not speak to a specific historical event. The people in these albums who represent untold numbers more are neither relatives, nor friends, nor acquaintances, yet they are a part of our history and therefore a part of who we are.

In photographs, it is possible to see how generations past and present are connected, calling up notions of ancestor, family, and clan. But when so much has happened in the world, when entire populations have been lost, images also have a way of remaining vague, almost fugitive, each one obscuring another as in a palimpsest, each page of the album turning on the next.

Memory connects us to the past, but even more, it keeps those who are no longer alive from vanishing altogether. In the aftermath of genocide, keeping that memory alive can be a staggering proposition. The dead, in their vast numbers, call into question the very possibility of preserving the memory of an individual. And yet we must try—morally, ethically, and for the sake of our humanity.





At first any surface could be marked: pond by stone, wave by glint by cloud by bird intervening

a beard showing gray above the burned-out whiteness of a star

yet there was no blankness on the face of things.

The need for a blank is called not remembering.

from Five Albums by Amy Eisner

B., d.4.1.38.

Dear Mister and Missis Wright!

By Mrs Philippi got than adress and the information, that you would have the kindness, taking our only beloved child in your house and your protection. It as very grateful! for your kind intention and I allos me to give you details about the child and us. Buth is born on the 20th kin of Septembre 1922. She visited a private lyocum untill half s year before the end, for the achool was obliged to case existing. For half s year she absolved a housekeeping school and now she is going through a commercial school. In the aftermoon she is with a little boy of years and a half, who is loving her with all his little heart. Buth is the whole content of our life and se soud be very happy, knowing her in the abeltarof a good and hole family. If you are interested, of getting more details, you may take connection with my brother, when he left Bearly Abyaddian, till a quarter of a year ano, when he left Bearly Abyaddian, till a quarter of a year ano, when he left Bearly Abyaddian, till a quarter of a year way, and he was the left Bearly Abyaddian, till a quarter of a year way, and here the example of Edward and the head of the same and the second of the same appearance of the same and the same and the same and same and same and the same and the same and same and same and the same same and the same same and the same and the same and the same and the same and the

yours



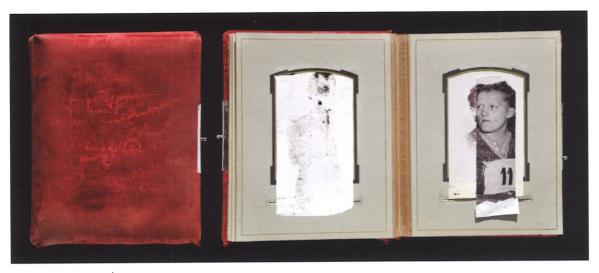


"Ruth is the whole content of our life and we would be very happy..."
But careful, don't ask where the child will be taken.
They may not take her far enough away.

A beast inside a beast, and inside those, the animals and all the women and men

locked down by an angel turning the key—

from Five Albums by Amy Eisner





(All images) Dennis Farber, *The Album Project*, collage, cabinet cards, and inkjet, 2010.



Founded in 1826, Maryland Institute College of Art (MICA) is the oldest continuously degree-granting college of art and design in the nation. The College enrolls more than 2,000 undergraduate, graduate, and continuing studies students from 46 states and 53 countries in fine arts, design, electronic media, art education, liberal arts and professional studies degree and non-credit programs. Redefining art and design education, MICA is pioneering interdisciplinary approaches to innovation, research, and community and social engagement. Alumni and programming reach around the globe, even as MICA remains a cultural cornerstone in the Baltimore/Washington region, hosting hundreds of exhibitions and events annually by students, faculty, and other established artists.

MICA's exhibitions and public programs receive generous support from the Robert and Jane Meyerhoff Special Programs Endowment; the Amalie Rothschild '34 Residency Program Endowment; The Rouse Company Endowment; the Richard Kalter Endowment; the Maryland State Arts Council, an agency dedicated to cultivating a vibrant cultural community where the arts thrive; and the generous contributors to MICA's Annual Fund.

MICA does not represent the artists exhibiting in our galleries, handle sales of this artwork, or benefit monetarily from such sales. As a courtesy to visitors, we can offer reasonable assistance in contacting artists or their representatives.